

## **Supervisor of the Year Criteria and Scoring Rubric**

### **Criteria:**

#### **Part 1: Described on Cover Page**

- Minimum of **10 years of licensed experience** in education **with 6 years of that experience as a Supervisor**
- Define **scope of the supervisory responsibilities** of the applicant (greater weight = more responsibilities)

#### **Part 2: Described and addressed in the five (5) questions-**

##### **AREA 1:**

- Contributions to Teaching and Learning (C&I)

Local	}	<b>Weighted from Local (least) to National (greatest)</b>
Regional		
State		
National		

##### **AREA 2:**

- Citations of Merit
  - Awards
  - Letter of Recognition
- } **All that have occurred since becoming a supervisor**

##### **AREA 3:**

- **Professional affiliations** and activities (levels of participation) and their impact on your performance as a leader
- **Contributions** made to the position/profession (in the supervisory role and weighted from local to national)

##### **AREA 4:**

- **Continuing to Learn** (lifelong learner how)?

##### **AREA 5:**

- **Most significant accomplishment** as a supervisor (current position)?

**Notice:** If you were a finalist for the 2003 Supervisor of the Year, you are not eligible for consideration for the 2004 Awards.

## COVER SHEET

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

School District \_\_\_\_\_

Years of experience in education: \_\_\_\_\_ as teacher \_\_\_\_\_ as Supervisor \_\_\_\_\_

Number of certified personnel under supervision \_\_\_\_\_

### Grade Level/Span of Responsibility

Regular Education	Special Education	Vocational Education	Federal Programs	Title 1	Other _____
Pre K _____	Pre K _____	Pre K _____	Pre K _____	Pre K _____	Pre K _____
K _____	K _____	K _____	K _____	K _____	K _____
1 _____	1 _____	1 _____	1 _____	1 _____	1 _____
2 _____	2 _____	2 _____	2 _____	2 _____	2 _____
3 _____	3 _____	3 _____	3 _____	3 _____	3 _____
4 _____	4 _____	4 _____	4 _____	4 _____	4 _____
5 _____	5 _____	5 _____	5 _____	5 _____	5 _____
6 _____	6 _____	6 _____	6 _____	6 _____	6 _____
7 _____	7 _____	7 _____	7 _____	7 _____	7 _____
8 _____	8 _____	8 _____	8 _____	8 _____	8 _____
9 _____	9 _____	9 _____	9 _____	9 _____	9 _____
10 _____	10 _____	10 _____	10 _____	10 _____	10 _____
11 _____	11 _____	11 _____	11 _____	11 _____	11 _____
12 _____	12 _____	12 _____	12 _____	12 _____	12 _____

### Subject Areas:

\_\_\_\_\_ Language Arts/Reading

\_\_\_\_\_ Mathematics

\_\_\_\_\_ Social Studies

\_\_\_\_\_ Science/Health

\_\_\_\_\_ Health/Wellness

\_\_\_\_\_ Art

\_\_\_\_\_ Technology

\_\_\_\_\_ Music

\_\_\_\_\_ Other

### For Office Use Only:

ID Number \_\_\_\_\_ TDE Initials \_\_\_\_\_

Experience Verification \_\_\_\_\_(years) Professional License Verification \_\_\_\_\_(number)

## **Supervisor of the Year Application**

**Directions:** Answer the following questions in a fashion that does not identify the applicant by name or system. All responses should pertain to your role as a supervisor. Limit your responses to the appropriate number of pages indicated on each question of the application.

**Notice:** If you were a finalist for the 2003 Supervisor of the Year, you are not eligible for consideration for the 2004 Awards.

*AREA 1: 28 POINTS (maximum of 2 pages)*

**List your contributions that have influenced Teaching and Learning (C&I) at the Local, Regional, State, and National levels.**

(Illustrated by, but not limited to, program development, presentations, task force memberships/leadership positions, grant awards, successful intervention planning and implementation...)

*AREA 2: 24 POINTS (maximum of 1 page)*

**List citations, awards, and letters of commendation you have received as a supervisor at the Local, Regional, State, and National levels.**

(Illustrated by, but not limited to, personal recognition for your contributions to education from student & parent groups, governmental agencies, civic & community organizations, peer groups/organizations, professional affiliations...)

*AREA 3: 20 POINTS (maximum of 1 page)*

**List level(s) of participation and leadership activities in appropriate professional organizations at the Local, Regional, State, and National levels.**

(Illustrated by, but not limited to, ASCD and /or TSCD, NSDC and/or TSDC, AEA, NEA membership, officer's position(s), and/or presentations made at the various levels.)

*AREA 4: 16 POINTS (maximum of 1 page)*

**As a supervisor, how have you modeled lifelong learning to other educators?**

(Illustrated by, but not limited to, the continued learning from professional journals/literature, the learning attained from continued coursework at institutes of higher education, and professional development efforts by the nominee.)

*AREA 5: 12 POINTS (maximum of 1 page)*

**In your opinion, what is your most significant accomplishment as a supervisor (current position) within your LEA, and why?**

(Illustrated by, but not limited to, program implementation resulting in significant increases in student learning or systemic change efforts at specific grade structures, such as elementary level peer-assisted learning strategies...)